Case 04-73859 Doc 1 Filed 08/02/04 Entered 08/02/04 14:57:48 Desc Main (Official Form 1) (12/03) Document Page 1 of 26

FORM BI United States Bankruptcy Court Voluntary Petition Northern District of Illinois Western Division Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): HALL, SEAN P. HALL, JOSSIE L. All Other Names used by the Joint Debtor in the last 6 years All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names): (include married, maiden, and trade names): none Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all): (if more than one, state all): xxx-xx-1446 xxx-xx-5721 Street Address of Joint Debtor (No. & Street, City, State & Zip Code): Street Address of Debtor (No. & Street, City, State & Zip Code): 1113 Emerald Lane 1113 Emerald Lane Machesney Park, IL 61115 Machesnev Park, IL 61115 County of Residence or of the County of Residence or of the Winnebago Winnebago Principal Place of Business: Principal Place of Business: Mailing Address of Joint Debtor (if different from street address): Mailing Address of Debtor (if different from street address): same same Location of Principal Assets of Business Debtor (if different from street address above): Information Regarding the Debtor (Check the Applicable Boxes) Venue (Check any applicable box) ■ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Chapter or Section of Bankruptcy Code Under Which Type of Debtor (Check all boxes that apply) the Petition is Filed (Check one box) Railroad Individual(s) ☐ Stockbroker ☐ Chapter 11 Chapter 13 Chapter 7 ☐ Corporation ☐ Commodity Broker ☐ Chapter 9 ☐ Chapter 12 ☐ Partnership Clearing Bank □ Sec. 304 - Case ancillary to foreign proceeding ☐ Other_ Nature of Debts (Check one box) Filing Fee (Check one box) ☐ Full Filing Fee attached Business Consumer/Non-Business Filing Fee to be paid in installments (Applicable to individuals only.) Chapter 11 Small Business (Check all boxes that apply) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Debtor is a small business as defined in 11 U.S.C. § 101 ☐ Debtor is and elects to be considered a small business under Rule 1006(b), See Official Form No. 3. 11 U.S.C. § 1121(e) (Optional) THIS SPACEIS FOR COURT USE ONLY Statistical/Administrative Information (Estimates only) Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors 16-49 50-99 100-199 200-999 1000-over 1-15 Estimated Assets \$10,000,001 to \$50,000,001 to More than \$50,001 to \$100,001 to \$500,001 to \$1,000,001 to **\$0** to \$100 million \$10 million \$50 million \$100 million \$50,000 \$100,000 \$500,000 \$1 million Estimated Debts \$500.001 to \$10,000,001 to \$50,000,001 to More than \$100,001 to \$1,000,001 to \$50,001 to \$0 to \$100 million \$1 million \$10 million \$50 million \$100 million \$50,000 \$100,000 \$500,000 П

| Official Form Case/04-73859 Doc 1 Filed 08/02/04 | Entered 08/02/04 14:57: | 48 Desc Main | |
|---|--|---|--|
| Voluntary Petition (This page must be completed and filed in every case) | Page (2) ஞாவி: HALL, SEAN P. HALL, JOSSIE L. | FORM B1, Page 2 | |
| Prior Bankruptcy Case Filed Within Last 6 | Years (If more than one, attach addit | ional sheet) | |
| Location Where Filed: - None - | Case Number: | Date Filed: | |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or | Affiliate of this Debtor (If more than | one, attach additional sheet) | |
| Name of Debtor: - None - | Case Number: | Date Filed: | |
| District: | Relationship; | Judge: | |
| Sign | atures | | |
| Signature(s) of Debtor(s) (Individual/Joint) I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand | Ex (To be completed if debtor is require | | |
| the relief available under each such chapter, and choose to proceed under | | | |
| chapter 7. I request relief in accordance with the chapter of title 11, United States Code, specified in this petition Signature of Debtor SEAN P. HALL | Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 1/2, United States Code, and have explained the clief available under cach such chapter. Signature of Attorney for Debtor(s) Date BRIAN A. HART Exhibit C Does the debtor own or have possession of any property that poses a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No | | |
| Signature of Joint Debtor JOSSIE L. HALL | | | |
| Telephone Number (If not represented by attorney) Date Signature of Afforney | | | |
| Signature of Attorney for Debtor(s) BRIAN A. HART Printed Name of Attorney for Debtor(s) BALSLEY, DAHLBERG, & HART, LLP | | ttorney Petition Preparer tion preparer as defined in 11 U.S.C. t for compensation, and that I have this document. | |
| Firm Name 5130 N. 2nd St. | Printed Name of Bankruptcy Po | ctition Preparer | |
| Loves Park, IL 61111 Address 815-877-2593 Fax: 815-877-7965 | Social Security Number (Requi | ired by 11 U.S.C.§ 110(c).) | |
| Telephoge Number | Address | nbers of all other individuals who | |
| Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, | prepared or assisted in preparir If more than one person prepar | ng this document: red this document, attach additional | |
| United States Code, specified in this petition. | <u>-</u> | priate official form for each person. | |
| X Signature of Authorized Individual | X Signature of Bankruptcy Petition | on Preparer | |
| Printed Name of Authorized Individual | Date | | |
| Title of Authorized Individual | A bankruptcy petition preparer provisions of title 11 and the F Procedure may result in fines of | ederal Rules of Bankruptcy or imprisonment or both. 11 | |
| Date | U.S.C. § 110; 18 U.S.C. § 156 | | |

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SEAN P. HALL, JOSSIE L. HALL

| Case No. | |
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| | |

Debtors

SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers excreisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. (See Schedule D.) If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Real estate loc 1113 Emerald Machesney Pa | Lane | Fee simple | J | 80,000.00 | 76,000.00 |
|---|-------------------------------------|--|---|---|----------------------------|
| De | escription and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |

Sub-Total > 80,000.00 (Total of this page)

80,000.00

ontinuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

Total >

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| ln re | SEAN P. HALL, | Case No. |
|-------|----------------|---------------|
| | JOSSIE L. HALL | |
| - | | , |

Debtors

SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W." "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone also state that person's name and address under "Description and Location of Property"

| | Type of Property | N O N Description and Location of Proper E | Hushand, Wife, ty Joint, or Community | Current Market Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|----|---|---|--|---|
| 1. | Cash on hand | X | | |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | First Federal Bank/ checking | J | 10.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | Misc. household goods and furnishings | J | 2,500.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | |
| 6. | Wearing apparel. | Clothing and personal items | J | 400.00 |
| 7. | Furs and jewelry. | X | | |
| 8. | Firearms and sports, photographic, and other hobby equipment. | X | | |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | Term Life insurance Policy- no cash value | н | 0.00 |
| | | | Sub-Tota (Total of this page) | ıl > 2,910.00 |

² continuation sheets attached to the Schedule of Personal Property

In re SEAN P. HALL, JOSSIE L. HALL

| Case No. | | |
|-----------|--|--|
| Case Inc. | | |

Debtors

SCHEDULE B. PERSONAL PROPERTY

| | (Continuation Sheet) | | | | |
|-----|---|------------------|--------------------------------------|---|--|
| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| 10, | Annuities. Itemize and name each issuer. | Х | | | |
| 11. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize. | x | | | |
| 12. | Stock and interests in incorporated and unincorporated businesses. Itemize. | x | | | |
| 13. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 14. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 15. | Accounts receivable. | X | | | |
| 16. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | x | | | |
| 17. | Other liquidated debts owing debtor including tax refunds. Give particulars. | x | | | |
| 18. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | X | | | |
| 19. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |

Sub-Total > (Total of this page)

0.00

Sheet 1 of 2 continuation sheets attached to the Schedule of Personal Property

| In re | SEAN P. HALL, | | |
|-------|----------------|--|--|
| | JOSSIE L. HALL | | |

| Case No. | |
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Debtors

SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| | | | (Communion ones) | | |
|-----|---|------------------|--|---|--|
| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| 20. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | ······································ | | |
| 21. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 22. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 23. | Automobiles, trucks, trailers, and other vehicles and accessories. | 1991 Che | vrolet Astro | J | 1,000.00 |
| 24. | Boats, motors, and accessories. | x | | | |
| 25. | Aircraft and accessories. | x | | | |
| 26. | Office equipment, furnishings, and supplies. | x | | | |
| 27. | Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 28. | Inventory. | x | | | |
| 29. | Animals. | х | | | |
| 30. | Crops - growing or harvested. Give particulars. | × | | | |
| 31. | Farming equipment and implements. | X | | | |
| 32. | Farm supplies, chemicals, and feed. | x | | | |
| 33. | Other personal property of any kind not already listed. | X | | | |

Sub-Total > (Total of this page)

1,000.00

Total >

3,910.00

Sheet <u>2</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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In re

SEAN P. HALL, JOSSIE L. HALL

| Case No. | |
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| | |

Debtors

SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

[Check one box]

☐ 11 U.S.C. §522(b)(1): ☐ 11 U.S.C. §522(b)(2):

Exemptions provided in 11 U.S.C. §522(d). Note: These exemptions are available only in certain states.

Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entircty or joint tenant to the extent the interest

is exempt from process under applicable nonbankruptcy law.

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Market Value of Property Without Deducting Exemption |
|--|---|----------------------------------|--|
| Real Property Real estate located at: 1113 Emerald Lane Machesney Park IL | 735 ILCS 5/12-901 | 15,000.00 | 80,000.00 |
| Household Goods and Furnishings Misc. household goods and furnishings | 735 ILCS 5/12-1001(b) | 2,500.00 | 2,500.00 |
| Wearing Apparel Clothing and personal items | 735 ILCS 5/12-1001(a) | 400.00 | 400.00 |

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Desc Main

Form B6D (12/03)

In re

SEAN P. HALL, JOSSIE L. HALL

| Conn. No. | |
|-----------|------|
| Case No. | |

Debtors

SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "II", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Use the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Contingent," If the claim is unliquidate

"Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| | Ç | Hu | band. Wife, Joint, or Community | N D | AMOUNT OF | |
|---|---------|-----------|--|-------------------|---|--------------------------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR | H3 H3 -10 | Dend. Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN | SPUTED OF TED | CLAIM WITHOUT DEDUCTING VALUE OF COULATERAL | UNSECURED PORTION IF ANY |
| Account No. 03937934 | | | 1991 Chevrolet Astro | Ė D | | |
| AMERICAN GENERAL FINANCE 4010 E. State Street Suite 101B Rockford, IL 61108 | | J | Value \$ 1,000.00 | | 3,600.00 | 2,600.00 |
| Account No. 5059654 | | | mortgage on real estate | | | |
| HOUSEHOLD MORTGAGE P.O. Box 2369 Brandon, FL 33509-2369 | | J | Value \$ 80,000.00 | | 76,000.00 | 0.00 |
| Account No. | _ | ╀┈ | value 9 | | | |
| | | | Value \$ | | | |
| Account No. | | 1 | | | | |
| | | | Value \$ | | | |
| 0 continuation sheets attached | | | Sub (Total of this | ototal : page) | 79,600.00 | li. |
| | | | · | Total | 79,600.00 | |

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Form B6E

SEAN P. HALL, In re JOSSIE L. HALL

| Case No | |
|---------|-------|
| C45¢ NO | _ |

Debtors

SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "I", or "C" in the column labeled "Husband. Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled

| "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these the columns.) |
|--|
| Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule I in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules. |
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) |
| □ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,650* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, which ever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(3). |
| ☐ Contributions to employee benefit plans |
| Moncy owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$4,650* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,100* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use that were not delivered or provided. 11 U.S.C. § 507(a)(6). |
| ☐ Alimony, Maintenance, or Support |
| Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7). |
| ☐ Taxes and Certain Other Debts Owed to Governmental Units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8). |
| ☐ Commitments to Maintain the Capital of an Insured Depository Institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governor of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9) |
| *Amounts are subject to adjustment on April 1, 2004, and every three years thereafter with respect to cases commenced on or after the date of |

0 continuation sheets attached

adjustment.

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Form B6F (12/03)

| In re | SEAN P. HALL, | Case No | |
|-------|----------------|---------|--|
| | JOSSIE L. HALL | | |
| _ | | Debtors | |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, | S | Ηι | sband, Wife, Joint, or Community | ქ6 | ΙN | P | |
|--|----------|-----------|--|----------|--------------|--------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W | | NT (NGE | 1-00-0 | SPUTED | AMOUNT OF CLAIM |
| Account No. | | | collection for: Verizon and other misc. accounts | ۲ | î | | |
| ANDERSON FINANCIAL NETWORK Bankruptcy Administration 404 Brock Street Bloomington, IL 61701 | | J | | | | | 101.98 |
| Account No. | | . <u></u> | collection for: Capital One and other misc. | | | + | |
| BLITT AND GAINES PC 318 W. Adams Street, #1600 Chicago, IL 60606 | | J | accounts | | | | |
| | | | | | 1 | | 1,224.68 |
| Account No. | | | collection for misc. accounts | | | | |
| C.C.S. Payment Processing Center P.O. Box 55126 | | J | | į | ŀ | | |
| Boston, MA 02205-5126 | | | | | | | 53.87 |
| Account No. | | | collection for misc. accounts | | | | |
| CCB CREDIT SERVICES P.O. Box 272 Springfield, IL 62705 | | J | | | | | |
| | İ | | | | | | 781.21 |
| 4 continuation sheets attached | | <u>l</u> | (Total o | | bto: s pa | | 2,161.74 |

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Form B6F | Cont. (12/03)

| ln rc | SEAN P. HALL, | Case No. |
|-------|----------------|----------|
| | JOSSIE L. HALL | |

| | - | · | | | C | Li | r == | · · · · · · · · · · · · · · · · · · · |
|---|----------|------------|---|-----------|-------------|-----|--------|---------------------------------------|
| CREDITOR'S NAME, | 6 | Hu | sband, Wife, Joint, or Community | | ĕ | Ň | ΠĽ | |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CCDEBTOR | H W J C | DATE CLAIM WAS INCURRED AN CONSIDERATION FOR CLAIM. IF CL/ IS SUBJECT TO SETOFF, SO STATE | IM | COZH _ ZGUZ | | SPUTED | AMOUNT OF CLAIM |
| Account No. | T | - | nsf checks | | Ť | ŤED | | |
| CHECK OFFENDER PROGRAM Winnebago County Admin. Bldg. 404 Elm St., Suite 205 Rockford, IL 61101 | | J | | | | | | 265.00 |
| Account No. 2966100025 | | | utilitles | | | | Γ | |
| COMMONWEALTH EDISON COMPANY Attention: Credit Department 2100 Swift Drive Oak Brook, IL 60523 | | J | | | | | | 704.86 |
| Account No. | + | - | collection for misc. accounts | - | | ╁ | t | |
| CREDITORS' PROTECTION SERVICE 202 W. State St, 3rd Floor P.O. Box 4115 Rockford, IL 61110 | | J | | | | | | 144.74 |
| Account No. | | | nsf | | | | | |
| CROSS CHECK 6119 State Farm Drive Rohnert Park, CA 94928-2146 | | J | | | | | | 330.00 |
| Account No. | 士 | + | bank charges | | | - | | |
| FIRST FEDERAL Attention: Lending Department 1111 S. Alpine Road Rockford, IL 61108 | | J | | | | | | 300.00 |
| Sheet no. 1 of 4 sheets attached to Schedule of | f | <u> </u> | | | Sub | | | 1,744.60 |
| Creditors Holding Unsecured Nonpriority Claims | | | (T | otal of t | this | pa | ge) |) [|

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Form B6F - Cont. (12/03)

| In re | SEAN P. HALL, | Case No |
|-------|----------------|---------|
| | JOSSIE L. HALL | |

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) Account No. GRESTY'S AUTO SALES | CODEBTOR | C H M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | l G | S P UT E D | , | AMOUNT OF CLAIM |
|---|----------|-------------|---|-------------|-----|------------|---|-----------------|
| 2080 Harlem Road Loves Park, IL 61111 | | J | | | | | | 1,600.00 |
| Account No. INSIGHT COMMUNICATIONS Attn: Sandy Windell 810 20th Street Rockford, IL 61104 | | J | cable services | | | | | 80.00 |
| Account No. KOHN LAW FIRM 312 E. Wisconsin Avenue, #501 Milwaukee, WI 53202-4305 | | J | collection for: The Cash Store and other misc. accounts | | | | | 1,012.00 |
| Account No. LOGLI SUPERMARKETS c/o Schnuck Markets, Inc. P.O. Box 28429 St. Louis, MO 63146-0929 | | J | nsf checks | | | | | 100-00 |
| Account No. MATRIX ACCEPTANCE P.O. Box 224 Roy, UT 84067-0224 | | J | collection for misc. accounts | | | | | 243.46 |
| Sheet no. 2 of 4 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | f | | (Total | Su f thi | | |) | 3,035.46 |

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Form B6F - Cont. (12/03)

| | ' | |
|-------|---------------|----------|
| In re | SEAN P. HALL, | Case No. |
| | IOSSIET HALL | |

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) Account No. | CODERTOR | H W J C | CONSIDERATION FOR CLAIM IF CLA | iM | COZHIZGEZH | DNLLGULDAHED | FUTED | | AMOUNT OF CLAIM |
|---|----------|----------|--------------------------------|--------|------------|--------------|-------|-----|-----------------|
| MONEY CONTROL, INC. 7891 Mission Grove Parkway South, Suite A Riverside, CA 92508 | | J | | | | | | | 265.12 |
| Account No. MUTUAL MANAGEMENT SERVICES 401 E. State St., 2nd Floor P.O. Box 4777 Rockford, IL 61110 | | J | collection for misc. accounts | | | | | | 262.79 |
| Account No. NATIONAL ASSET RECOVERY 2880 Dresden Drive, Suite 200 Atlanta, GA 30341 | | J | collection for misc. accounts | | | | | | 1,528.95 |
| Account No. NATIONAL CREDIT ADJUSTERS P.O. Box 3023 327 W. 4th Street Hutchinson, KS 67504-0550 | | J | collection for misc. accounts | | | | | | 1,046.50 |
| Account No. 8-21-17-1753-6 NICOR GAS COMPANY P.O. Box 549 Aurora, IL 60507 | | | utilities | | | | | | 617.55 |
| Sheet no. 3 of 4 sheets attached to Schedu Creditors Holding Unsecured Nonpriority Claims | ıle of | <u> </u> | (T | tal of | | olot pa | | - 1 | 3,720.91 |

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Form B6F - Cont (12/03)

| In re | SEAN P. HALL, |
|-------|----------------|
| | JOSSIE L. HALL |

| Case No | |
|---------|--|
| | |

Debtors

| CREDITOR'S NAME, | Ċ | Hu | sband, Wife, Joint, or Community | S | N | | <u> P</u> T | |
|--|----------|-------------|---|----------|------------|-----------|----------------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | c A H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ZHCZHZ | L Q | ł | OBTUP OBTEO | AMOUNT OF CLAIM |
| Account No. 4450840000 | | | utilities | ' | Ė | 1 | 1 | |
| NORTH PARK WATER DISTRICT P.O. Box 966 Roscoe, IL 61073-0966 | | J | | | | | | 52.81 |
| Account No. 464379 | | | services | t | T | t | - | |
| ONYX WASTE SERVICES, INC. P.O. Box 67-3068 Milwaukee, WI 53267-3068 | | J | | | | | | 68.74 |
| | <u> </u> | _ | | <u> </u> | \vdash | + | + | 00.74 |
| Account No. | | | collection for misc. accounts | | | | | |
| REGIONAL ADJUSTMENT BUREAU 7000 Goodlett Farms Parkway Cordova, TN 38016 | | J | | | | | | 913.09 |
| Account No. | ┝ | | collection for misc. accounts | ╬ | ╁ | + | + | |
| ROCKFORD MERCANTILE AGENCY 2502 S. Alpine Road Rockford, IL 61108 | | J | | | | | | 32.00 |
| Account No. | - | _ | nsf checks | ╁ | \vdash | \dagger | ┪ | <u></u> |
| WAL-MART STORES, INC. P.O. Box 2844 Tuscaloosa, AL 35403-2844 | | J | | | | | | 100.00 |
| Sheet no. 4 of 4 sheets attached to Schedule of | - | | (Total of | Sub | | | | 1,166.64 |
| Creditors Holding Unsecured Nonpriority Claims | | | (10 14)01) | | pa; Fot | | ı | |
| | | | (Report on Summary of So | che | du l | es] |) [| 11,829.35 |

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In re

SEAN P. HALL, JOSSIE L. HALL

| Case No. | |
|----------|--|
| | |

Debtors

SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract Description of Contract or Lease and Nature of Debtor's Interest.
State whether lease is for nonresidential real property.
State contract number of any government contract.

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In re SEAN P. HALL, JOSSIE L. HALL

| Class Mis | |
|-----------|------|
| Case No | |
| | |

Debtors

SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

| | Check | this | box | if | debtor | has | no | codebtors |
|--|-------|------|-----|----|--------|-----|----|-----------|
|--|-------|------|-----|----|--------|-----|----|-----------|

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Form B6I (12/03)

> In re SEAN P. HALL, JOSSIE L. HALL

| Case No. | |
|----------|--|
| | |

Debtors

SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

| Debtor's Marital Status: | DEPENDENTS OF D. | | | | | · · · · |
|------------------------------|--|--------|---------------------------------|------------------------------|--|----------------|
| Married Married | RELATIONSHIP child child child | | AGI 10 yrs 6 yrs 8 yrs | ડે 3. ઃ. | | |
| EMPLOYMENT: | DEBTOR | | | SPOUSI | <u>. </u> | |
| | Ipping | billi | na | | | |
| | JRTIS METAL FINISHING | | | ARTH ANTIFREE | ZE | |
| | VF. | 1 yr | | | | |
| Address of Employer 99 | orranger 17 N. Alpine Road achesney Park, IL. 61115 | 630 | 7 Mate | orial Ávenue rk, IL 61111 | | |
| INCOME (Estimate of | average monthly income) | | | DEBTOR | | SPOUŠE |
| Current monthly grave We | ages, salary, and commissions (pro rate if not paid mon | thly) | \$ | 1,227.00 | \$ | 1 <u>41.00</u> |
| Estimated monthly overting | me | // | \$ | 0.00 | \$ | 0.00 |
| | | | \$ | 1,227.00 | <u> </u> | 141.00 |
| | | | | | | |
| LESS PAYROLL DE | | | ¢ | 128.00 | \$ | 15.00 |
| | ocial security | | \$ | 0.00 | \$\$ | 0.00 |
| | | | \$ | | ъ— | 0.00_ |
| c. Union dues | | | \$ | 0.00 | .p | 0.00 |
| d. Other (Specify) | | | \$ | 0.00 | -\$ | 0.00 |
| | TO ALL DEPLOYMENTS | | φ <u></u> | 128.00 | <u> </u> | 15.00 |
| = = = : : | YROLL DEDUCTIONS | | <u>\$</u> | 1,099.00 | <u> </u> | 126.00 |
| | TAKE HOME PAY | | \$ | 1,088.00 | p | 120.00 |
| Regular income from ope | ration of business or profession or farm (attach detaile | d | ¢ | 0.00 | \$ | 0.00 |
| statement) | | • | \$ <u></u> | 0.00 | \$ <u></u> | |
| Income from real property | y , | • | Ф | | Ψ— \$ | 0.00 |
| Interest and dividends | | | <u>ъ</u> | 0.00 | Φ | 0.00 |
| or that of dependents lists | support payments payable to the debtor for the debtor ed above | 's use | \$ | 0.00_ | \$ | 0.00 |
| Social security or other g | overnment assistance | | \$ | 0.00 | \$ | 0.00 |
| (Specify) | | • | \$ <u> </u> | 0.00_ | φ <u></u> | 0.00 |
| | | | .թ. <u></u> \$ | 0.00 | \$ | 0.00 |
| | ome | • | Ψ | | ~ | |
| Other monthly income | | | \$ | 0.00 | \$ | 316.00 |
| (Specify) <u>food stamps</u> | | | \$ | 0.00 | \$ | 0.00 |
| TOTAL MONTHLY INC | YOME | - | Γ <u>\$</u> | 1,099.00 | \$ | 442.00 |
| · - | | | | Report also on Sur | mmary | |
| TOTAL COMBINED MO | ONTHLY INCOME \$ <u>1,541.00</u> | | , | respone also on our | y | ~ |

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

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| In re | SEAN P. HALL, |
|-------|----------------|
| | JOSSIE L. HALI |

| Case No. | |
|----------|--|
| | |

Debtors

SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

| Check this box if a joint petition is filed and debtor's spouse maintains a separate househ expenditures labeled "Spouse." | ioia. Con | npiete a sepai | |
|--|-----------|----------------|------------------|
| - | | | ate schedule |
| ent or home mortgage payment (include lot rented for mobile home) | | . \$ | 725.00 |
| re real estate taxes included? YesX No | | | |
| property insurance included? YesNoX | | | |
| tilities: Electricity and heating fuel | | . \$ | 100.00 |
| Water and sewer | | . \$ | 20.00 |
| Telephone | | - \$ <u></u> | 30.00 |
| Other cable . | | . \$ | 50.00 |
| ome maintenance (repairs and upkeep) | | . \$ | 0.00 |
| od | | . \$ | 316.00 |
| othing | | . \$ | 15.00 |
| undry and dry cleaning | | . \$ | 0.00 |
| cdical and dental expenses | | | 50.00 |
| ansportation (not including car payments) | | | 50.00 |
| ecreation, clubs and entertainment, newspapers, magazines, etc. | | . \$ | 10.00 |
| naritable contributions | | . \$ | 0.00 |
| surance (not deducted from wages or included in home mortgage payments) | | | |
| Homeowner's or renter's | | | 0.00 |
| Life | | . \$ | 0.00 |
| Health | | | 0.00 50.00 |
| Other | | | 0.00 |
| ixes (not deducted from wages or included in home mortgage payments) (Specify) | | | 0.00 |
| stallment payments: (In chapter 12 and 13 cases, do not list payments to be included in the | | | - |
| Auto | | . \$ | 0.00 |
| Other | | . \$ | 0.00 |
| Other | | , <u>\$</u> | 0.00 |
| Other | | | 0.00 |
| limony, maintenance, and support paid to others | | | |
| syments for support of additional dependents not living at your home | | | 0.00 |
| egular expenses from operation of business, profession, or farm (attach detailed statement) | | | |
| her | | - | 0.00 |
| her | | | 0.00 |
| OTAL MONTHLY EXPENSES (Report also on Summary of Schedules) | , | . \$1 | l <u>,416.00</u> |
| OR CHAPTER 12 AND 13 DEBTORSONLY] rvide the information requested below, including whether plan payments are to be made bi-weer regular interval. | veekly, m | nonthly, annua | ally, or at so |
| Total projected monthly income | \$ | 1,541.00 | |
| Total projected monthly expenses | | 1,416.00 | |
| Excess income (A minus B) | | 125.00 | |
| | \$ | 125.00 | |

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United States Bankruptcy Court Northern District of Illinois Western Division

| | SEAN P. HALL | | Ø M. | |
|-------|----------------|-----------|---------------------|----|
| In re | JOSSIE L. HALL | Debtor(s) | Case No. Chapter | 13 |
| | | Decicity | Caralyses | |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of sheets [total shown on summary page plus 1], and that they are true and correct to the best of my knowledge, information, and belief.

| Date | 8/2/04 | Signature SEAN P. HALL Debtor |
|------|--------|---------------------------------------|
| Date | 8/2/04 | Signature Jossie L. WALL Joint Debtor |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.

18 U.S.C. §§ 152 and 3571.

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United States Bankruptcy Court Northern District of Illinois, Western Division

| ln re | SEAN P. HALL, | | Case No | |
|-------|----------------|---------|---------|----|
| | JOSSIE L. HALL | | | |
| _ | - II - II | Debtors | Chapter | 13 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

| | | | AMOUNTS SCHEDULED | | |
|---|----------------------|------------------|--|---|---|
| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
| A - Real Property | Yes | 1 | 80,000.00 | | Control Printer Control Contro |
| B - Personal Property | Yes | 3 | 3,910.00 | | E 152009.35 |
| C - Property Claimed as Exempt | Yes | 1 | | fithous, that are a second of the second of | |
| D - Creditors Holding Secured Claims | Yes | 1 | Commentative Distriction and the ballion and commentation of the c | 79,600.00 | |
| E - Creditors Holding Unsecured Priority Claims | Yes | 1 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 5 | | 11,829.35 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | 1900 - Walder Britania - Walde | 700 (30 (30 (30 (30 (30 (30 (30 (30 (30 (| 1,000 |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | The state of the s | | 1,541.00 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | An operation of the second of | | 1,416.00 |
| Total Number of Sheets of ALL Schedules | | 16 | of thirds of the control of the cont | * (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | PROPERTY OF THE PROPERTY OF TH |
| | T | otal Assets | 83,910.00 | | Georgia Canthelesco considere Marco Guillette con considere |
| | | | Total Liabilities | 91,429.35 | |

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Document

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Form 7 (12/03)

United States Bankruptcy Court Northern District of Illinois Western Division

| | SEAN P. HALL | | | |
|-------|----------------|-----------|----------|----|
| In re | JOSSIE L. HALL | | Case No. | |
| | | Debtor(s) | Chapter | 13 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Ougstions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives. corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

SOURCE (if more than one) AMOUNT \$7,365.00 Husband-2004 2003 \$16,000.00 Wife-2004 \$851.00 \$1,000.00 2003

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

\$316.00 Food stamps received monthly. Document Page 22 of 26

3. Payments to creditors

None

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor. made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS:

AMOUNT PAID

AMOUNT STILL OWING

2

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL

RELATIONSHIP TO DEBTOR

OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY

STATUS OR

AND LOCATION

DISPOSITION

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning

property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

DESCRIPTION AND VALUE OF

BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION. FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE.

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

10. Other transfers

None

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, each, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the None.

commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

NAME AND ADDRESS OF OWNER

DATE OF SETOFF

AMOUNT OF SETOFF

4

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

DESCRIPTION AND VALUE OF

PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within the two years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

GOVERNMENTAL UNIT

NOTICE

LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous None Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

GOVERNMENTAL UNIT

NOTICE

LAW

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None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

TAXPAYER I.D. NO. (EIN)

ADDRESS

NATURE OF BUSINESS

BEGINNING AND ENDING

DATES

NAME None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Debtor

Joint Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both, 18 U.S.C. §§ 152 and 3571

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| ln r | SEAN P. HALL O JOSSIE L. HALL | | Case No. | |
|------------|--|---|--|--|
| | | Debtor(s) | Chapter | 13 |
| | DISCLOSURE OF COMPENS | SATION OF ATTO | RNEY FOR DE | EBTOR(S) |
| 1, | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule compensation paid to me within one year before the filling be rendered on behalf of the debtor(s) in contemplation of o | of the petition in bankruptcy | y, or agreed to be pai | d to me, for services rendered or to |
| | For legal services, I have agreed to accept | | \$ | 1,200.00 |
| | Prior to the filing of this statement I have received | | \$ <u></u> | 0.00 |
| | Balance Due | | \$ | 1,200.00 |
| 2. | \$30.00_ of the filing fee has been paid. | | | |
| 3. | The source of the compensation paid to me was: | | | |
| | ■ Debtor □ Other (specify): | | | |
| 4, | The source of compensation to be paid to me is: | | | |
| | ■ Debtor □ Other (specify): | | | |
| 5 . | ■ I have not agreed to share the above-disclosed compen- | sation with any other person | unless they are mem | bers and associates of my law firm. |
| | ☐ I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the names | on with a person or persons of the people sharing in the | s who are not membe compensation is atta | ers or associates of my law firm. A sched. |
| 6. | In return for the above-disclosed fee, I have agreed to rende a. Analysis of the debtor's financial situation, and rendering b. Preparation and filing of any petition, schedules, statem c. Representation of the debtor at the meeting of creditors d. [Other provisions as needed] Negotiations with secured creditors to represent a mean reaffirmation agreements and application 522(f)(2)(A) for avoidance of liens on house | g advice to the debtor in det ent of affairs and plan which and confirmation hearing, a educe to market value; as as needed; preparat | termining whether to a may be required; and any adjourned her exemption plann | file a petition in bankruptcy; rings thereof; lng; preparation and filing of |
| 7. | By agreement with the debtor(s), the above-disclosed fee dependence on the debtors in any disclosed any other adversary proceeding. | oes not include the following hargeability actions, jud | g service: licial lien avoidand | ces, relief from stay actions or |
| | | CERTIFICATION | | |
| this | 1 certify that the foregoing is a complete statement of any bankruptcy proceeding. ed: | BRIAN A. HART | BERØ, & HART, L | |